



1fw

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313, on May 27, 2004.

[Signature]
Attorney for Applicant

PATENT

Docket No. 2456.2.14

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	Jason P. Adams)	
)	
Serial No.:	10/787,334)	
)	Art Unit
Filed:	February 26 2004)	1761
)	
For:	NUTRITIONAL SUPPLEMENT COMPOSITIONS AND)	
	METHODS)	

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313

Sir:

This Information Disclosure Statement discloses information which has come to the attention of Applicant or those individuals designated in § 1.56(c) and is being submitted to comply with the duty of disclosure set forth in 37 C.F.R. § 1.56. In accordance with 37 C.F.R. § 1.97(b), this Statement is being filed within three (3) months of the filing date of the above-identified application or before the mailing date of a first Action on the merits.

Neither Applicant nor those individuals designated in § 1.56(c) make any representation that any information disclosed herein may be "prior art" within the meaning of that term under 35 U.S.C. §§ 102 or 103. Moreover, pursuant to 37 C.F.R. § 1.97, the filing of this Information

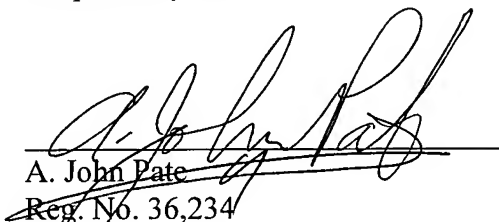
Disclosure Statement shall not be construed as a representation that a search has been made or as an admission that the information cited herein is, or is considered to be, material to patentability as defined in 37 C.F.R. § 1.56(b).

In accordance with 37 C.F.R. § 1.98, this Information Disclosure Statement includes and is accompanied by:

1. A completed copy of Form PTO-1449 listing the patents, publications and other information being submitted for consideration; and
2. A legible copy of each patent, publication, and other item of information in written form listed on the enclosed Form.

DATED this 27th day of May, 2004.

Respectfully submitted,


A. John Pate
Reg. No. 36,234
Attorney for Applicant

Date: May 27, 2004

PATE PIERCE & BAIRD
550 Parkside Tower
215 South State Street
Salt Lake City, Utah 84111
Telephone: (801) 530-0330
Facsimile: (801) 530-5955



FORM PTO-1449 LIST OF PATENTS AND PUBLICATIONS FOR APPLICANT'S INFORMATION DISCLOSURE STATEMENT (use several sheets if necessary)	SERIAL NO. 10/787,334	ATTORNEY DOCKET NO. 2456.2.14
	FILING DATE February 26, 2004	GROUP ART UNIT 1761
	APPLICANT(S): Jason P. Adams	

U.S. PATENT DOCUMENTS

EXAMINER INITIAL		DOCUMENT NUMBER	DATE	NAME	CLASS/ SUBCLASS	FILING DATE
	A1	6,403,129 B1	06/11/2002	Clark et al.	426/72	12/27/1999
	A2	6,207,203 B1	03/27/2001	Atkinson et al.	426/73	07/30/1998
	A3	6,162,474	12/19/2000	Chen et al.	426/72	06/24/1999
	A4	6,090,417	07/18/2000	Mehnert et al.	426/72	03/24/1999
	A5	6,245,360 B1	06/12/2001	Markowitz	424/641	06/25/1999
	A6	5,888,563	03/30/1999	Mehansho et al.	426/72	09/24/1997
	A7	5,308,627	05/03/1994	Umbdenstock, Jr.	424/639	11/19/1992
	A8	4,918,102	04/17/1990	Dobbins	514/505	03/10/1989
	A9	4,806,354	02/21/1989	Green	424/154	11/21/1986
	A10	4,738,857	04/19/1988	Daher et al.	426/106	07/25/1986
	A11	4,582,705	04/15/1986	Primes et al.	424/141	04/26/1984
	A12	4,504,496	03/12/1985	Underberg et al.	426/11	01/25/1980
	A13	4,500,515	02/19/1985	Libby	424/154	03/28/1983
	A14	4,496,548	01/29/1985	Moldowan et al.	514/27	02/04/1983

FOREIGN PATENT DOCUMENTS

EXAMINER INITIAL		DOCUMENT NUMBER	DATE	COUNTRY	CLASS/ SUBCLASS	TRANSLATION

EXAMINER	DATE CONSIDERED
-----------------	------------------------

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant(s).

NON-PATENT DOCUMENTS

EXAMINER INITIAL		DOCUMENT
	A15	<i>Technical aspects of food fortification</i> , Moehammad Aman Wirakartakusumah & Purwiyatno Hariyadi, http://www.unu.edu/unupress/food/V193e/ch03.htm , 12/22/2003, pp. 1-11
	A16	<i>Annex 4 - Micronutrient Fortification of Food: Technology and Quality Control*</i> , Dr. Renata Clarke, http://www.fao.org/docrep/W2840E/W2840e0b.htm , 12/22/2003, 13 pages.
	A17	<i>WHO/NHD/99.13</i> , http://www.who.int/nut/docuemtns/thiamine_in_emergencies_eng.pdf , 12/22/2003, pp. 10, 28, 29, 30 and 51
	A18	<i>Howstuffworks "How Alcohol Works"</i> , Dr. Craig C. Freudenrich, Ph.D., http://science.howstuffworks.com/alcohol.htm/printable , 12/24/2003, pp. 1-8
	A19	<i>Howstuffworks "How B Vitamins Work"</i> , Dr. Jerry Gordon, http://home.howstuffworks.com/vitamin-b.htm/printable , 1/6/2004, pp. 1-5
	A20	<i>The Pharmacological Basis of Therapeutics</i> , Goodman and Gilman's, Gilman, AG, Rall TW, Nies, AS, and Taylor P. (eds), 8 th Ed. Pergamon Press, Inc., 1990, pp. 1294-1550
	A21	<i>Section VI. Special Topics, Nutrition, Digestion, & Absorption</i> , Peter A. Mayes, PhD, Dsc, 1988 Harper's Biochemistry, 21 st Ed., Appleton & Lange, pp. 571-578

EXAMINER	DATE CONSIDERED
----------	-----------------

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant(s).